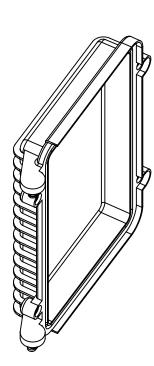
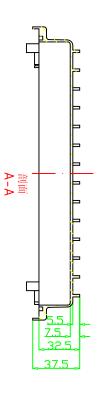
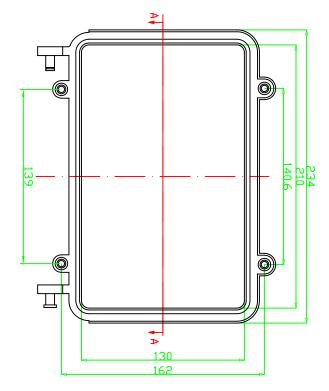
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| FIRST ANGLE PROJECTION SCALE - 1:2 | | - | | * * * | | | IULERANCES EXCEPT AS NUTER MFD | | | |
| SCALE : 1: | FINISH: | | NT/V . 1 | MATERIAL:AL | | APPVL | MFD | 다 | DFTO | |
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| DO NOT SCALE DRAWING | ZPART ND. | DRAWING NO. APPO04-S | | | | | EVEREST | 医弗勒 | | |
| SHEET X O | A4 | SIZE | | APP004-S | | | EVEREST WWW.EVERESTCASE.COM | | | |
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